CONVOCATORIA

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CUCE | | | | | | | **2** | **4** | | **-** | | **0** | **2** | **0** | **3** | **-** | | **0** | | **0** | **-** | | **1** | **4** | **8** | **4** | | **9** | | **6** | **4** | | **-** | **1** | | **-** | **1** | Gestión | | | **2024** | | |  |
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| Objeto de la contratación | | | | | | | **Servicio de Provisión de Pasajes Aéreos Nacionales e Internacionales**  **para el Personal de ASFI** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad | | | | | | | **Licitación Pública** | | | | | | | |  | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | | | | | | | | **ASFI SIGA-LP N° 002/2024** | | | | | |  |
|  | | | | | | |  |  | |  | |  |  |  |  |  | |  | |  |  | |  |  |  |  | |  | |  |  | |  |  | |  |  |  |  |  |  |  |  |  |
| Precio Referencial | | | | | | | |  |  | | --- | --- | | **Detalle** | **Monto (Bs.)** | | **Provisión de Pasajes Aéreos Nacionales para el personal de ASFI** | **1.800.000,00** | | **Provisión de Pasajes Aéreos Internacionales para el personal de ASFI** | **183.326,00** | | **Monto Total Presupuestado (límite presupuestario)** | **1.983.326,00** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Plazo de Prestación del Servicio | | | | | | | **365 días calendario, computable desde la fecha establecida en la Orden de Proceder, conforme las Especificaciones Técnicas.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | | | | | | |  | Precio Evaluado más Bajo | | | | | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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| **X** | Presupuesto Fijo | | | | | | | | | | | |  |  | |  |  |  |  | |  | |  |  | |  |  | |  |  |  |  |  |  |  |  |  |
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| Tipo de Convocatoria | | | | | | | **X** | Convocatoria Pública Nacional | | | | | | | | | | | | | | | | |  | Convocatoria Pública Internacional | | | | | | | | | | | | | | |  |  |  |  |
|  | | | | | | |  |  | |  | | | | | | | | | | |  | |  | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
| Forma de Adjudicación | | | | | | | **X** | Por el Total | | | | | | |  | Por Ítems | | | | | | | |  | Por Lotes | | | | | | | | |  | |  |  |  |  |  |  |  |  |  |
| Señalar el presupuesto a aplicar para la contratación del servicio | | | | | | |  |  | |  |  | |  |  |  |  | |  | |  |  | |  |  |  |  | |  | |  |  | |  |  | |  |  |  |  |  |  |  |  |  |
|  | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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| **X** | Presupuesto de la próxima gestión para servicios generales recurrentes (el proceso llegará hasta la adjudicación y la suscripción del contrato estará sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | |  |
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| 1 | **Tesoro General de la Nación** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | **100** | | | | | | |  |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | | | | | | | | | **Autoridad de Supervisión del Sistema Financiero** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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| Domicilio  (fijado para el proceso de contratación) | | | | | | | | |  | *Ciudad* | | | | |  | *Zona* | | | | | | | |  | *Dirección* | | | | | | | | | | | | | | | | | |  |  |
|  | **La Paz** | | | | |  | **San Jorge** | | | | | | | |  | **Plaza Isabel la Católica N° 2507** | | | | | | | | | | | | | | | | | |  |  |
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| Teléfono | | | | | | | | | | **2174444 Int. 6019** | | | | | | |  | | Fax | | | **-----** | | Correo Electrónico | | | | | | | | [**contrataciones@asfi.gob.bo**](mailto:contrataciones@asfi.gob.bo) | | | | | | | | | | |  |  |
|  | | | | | | |  |  | |  | |  |  |  |  |  | |  | |  |  | |  |  |  |  | |  | |  |  | |  |  | |  |  |  |  |  |  |  |  |  |
| Cuenta Corriente Fiscal para depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | | | Número de Cuenta: 10000041173216  Banco: Banco Unión S.A.  Titular: Tesoro General de la Nación  Moneda: Bolivianos  **“No aplicable en el presente proceso de contratación”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | *Apellido Paterno* | | | | |  | | *Apellido Materno* | | | | | | |  | | *Nombre(s)* | | | | | |  | | *Cargo* | | | | | | |  |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | | Vásquez | | | | |  | | Espinoza | | | | | | |  | | Ivette | | | | | |  | | Directora General Ejecutiva a.i. | | | | | | |  |
| Responsable del Proceso de Contratación (RPC) | | | | | | | | | | | | | *Apellido Paterno* | | | | |  | | *Apellido Materno* | | | | | | |  | | *Nombre(s)* | | | | | |  | | *Cargo* | | | | | | |  |
| Mollinedo | | | | |  | | Céspedes | | | | | | |  | | Libia Roxana | | | | | |  | | Directora General de Operaciones | | | | | | |  |
|  | | | | | | |  |  | |  | |  | *Apellido Paterno* | | | | |  | | *Apellido Materno* | | | | | | |  | | *Nombre(s)* | | | | | |  | | *Cargo* | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | | Catunta | | | | |  | | Choque | | | | | | |  | | Erick Gonzalo | | | | | |  | | Analista de Contrataciones IX a.i. | | | | | | |  |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | |  | *Apellido Materno* | | | | | | | |  | | *Nombre(s)* | | | | | | | | | | | | | | |  | *Cargo* | | | | | | | | | |  |
|  | Vásquez | | | | | |  | Espinoza | | | | | | | |  | | Ivette | | | | | | | | | | | | | | |  | Directora General Ejecutiva a.i. | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | |  | *Apellido Materno* | | | | | | | |  | | *Nombre(s)* | | | | | | | | | | | | | | |  | *Cargo* | | | | | | | | | |  |
|  | Carranza | | | | | |  | Dick | | | | | | | |  | | Willy Edmundo | | | | | | | | | | | | | | |  | Director General de Supervisión Consolidada | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | |  | *Apellido Materno* | | | | | | | |  | | *Nombre(s)* | | | | | | | | | | | | | | |  | *Cargo* | | | | | | | | | |  |
|  | Mollinedo | | | | | |  | Céspedes | | | | | | | |  | | Libia Roxana | | | | | | | | | | | | | | |  | Directora General de Operaciones | | | | | | | | | |  |
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CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

El proceso de contratación de servicios generales, se sujetará al siguiente Cronograma de Plazos:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR** | | |
| 1 | Publicación del DBC en el SICOES (\*) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 15 |  | 10 |  | 2024 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Inspección previa |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | --- |  | --- |  | --- |  |  | --- |  | --- |  |  | ----- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Consultas Escritas (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 18 |  | 10 |  | 2024 |  |  | 18 |  | 30 |  |  | Mesa de Entrada – Plaza Isabel la Católica No. 2507 o al correo electrónico [contrataciones@asfi.gob.bo](mailto:contrataciones@asfi.gob.bo) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Reunión de Aclaración |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 22 |  | 10 |  | 2024 |  |  | 10 |  | 00 |  |  | Sala de Reuniones de ASFI – Plaza Isabel la Católica No. 2507 o mediante el link:  <https://asfi1.webex.com/asfi1-es/j.php?MTID=m082b5c739245b185bccad1c0ce280661> |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Aprobación del DBC con las enmiendas si hubieran (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 28 |  | 10 |  | 2024 |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Notificación de aprobación del DBC (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 29 |  | 10 |  | 2024 |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | Presentación y Apertura de Propuestas (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 05  05 |  | 11  11 |  | 2024  2024 |  |  | 10  10 |  | 00  10 |  |  | **Presentación de Propuestas**  A través de RUPE  **Apertura de Propuestas**  Sala de Reuniones de ASFI – Plaza Isabel la Católica N° 2507 o mediante el link:  <https://asfi1.webex.com/asfi1-es/j.php?MTID=m8c51a98f208b13480ce8176e1d54eaf5> |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 13 |  | 11 |  | 2024 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Adjudicación o Declaratoria Desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 19 |  | 11 |  | 2024 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 20 |  | 11 |  | 2024 |  |  |  |  |  |  |  |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 10 |  | 12 |  | 2024 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Suscripción de contrato (fecha límite) |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 31 |  | 12 |  | 2024 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES.*